



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 1 G

Results as of: 10/31/2016

GMT: THOMAS MATNEY

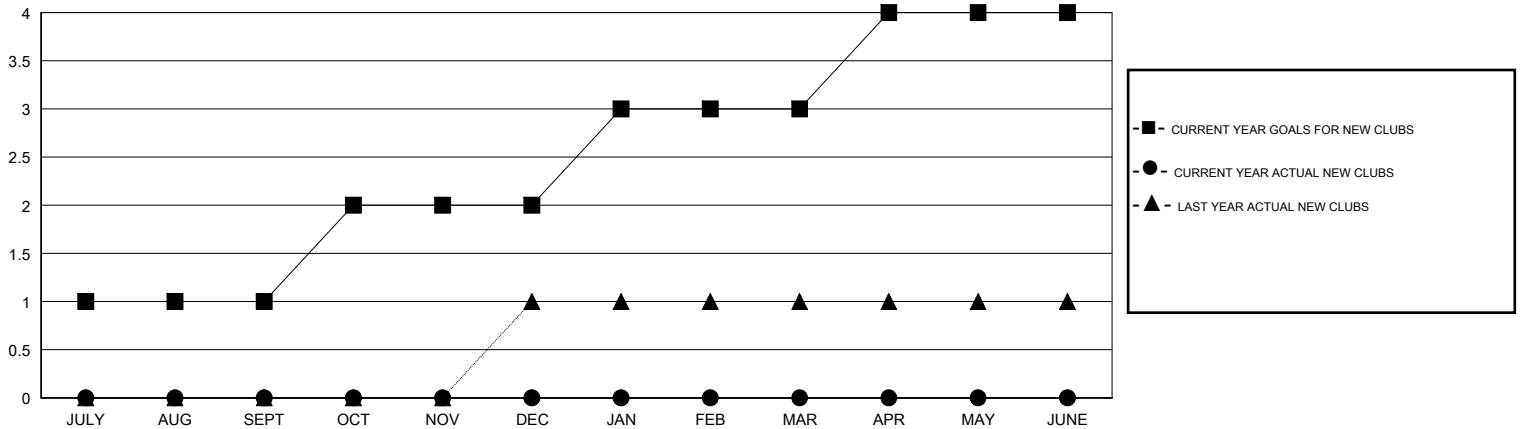
LOCATION ILLINOIS

GMT CA 1

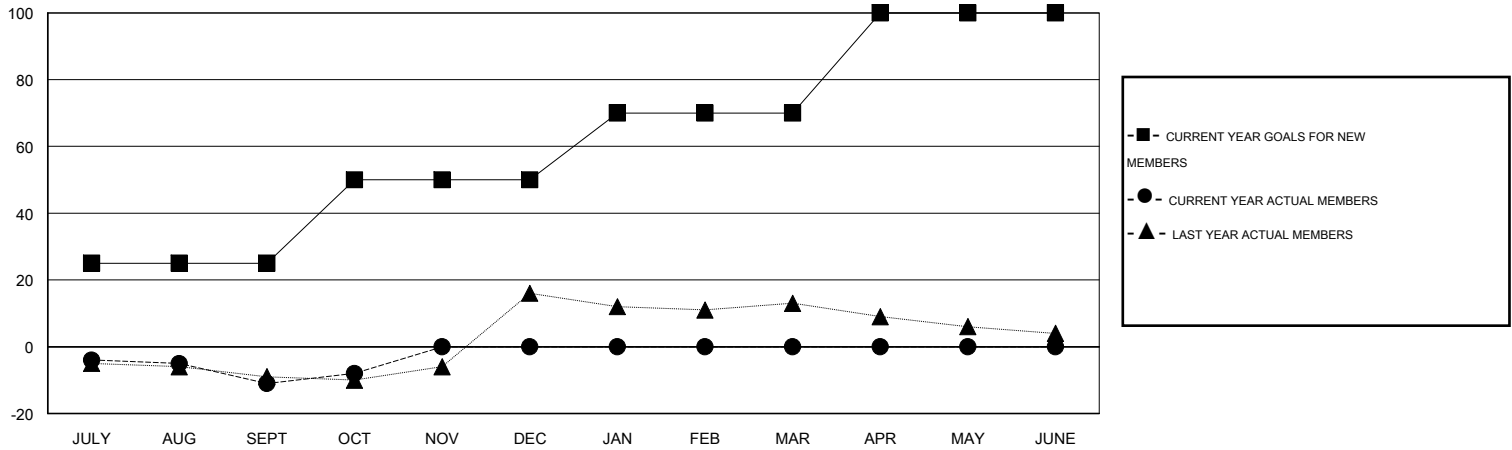
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 25              | 10                            | 21              | -11           |
| OCT/NOV/DEC           | 25              | 7                             | 4               | 3             |
| JAN/FEB/MAR           | 20              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 30              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

9 CLUBS OF 43 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |              |
|---------------------|--------------|
| MALE                | 857 (79.87%) |
| FEMALE              | 216 (20.13%) |

| DROPPED MEMBERS |           |
|-----------------|-----------|
| DECEASED        | 6         |
| CLUB CANCELLED  | 0         |
| OTHER           | 19        |
| <b>TOTAL</b>    | <b>25</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 162 |
| HEAD OF HOUSEHOLD     | 79  |
| NON-HEAD OF HOUSEHOLD | 83  |